

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2011

| IDENT | CLUB NBR | CLUB NAME                  | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                            |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 2050  | 012835   | ALBANY EAST                | UNITED STATES | 36 R | 4           | 09-2011           | 54        | 0                                 | 0      | 0     | -2    | -2    | 52            |
| 2050  | 012836   | CENTRAL                    | UNITED STATES | 36 R | 4           | 08-2011           | 48        | 0                                 | 0      | 0     | -1    | -1    | 47            |
| 2050  | 012839   | CORVALLIS                  | UNITED STATES | 36 R | 4           | 07-2011           | 28        | 0                                 | 0      | 0     | -1    | -1    | 27            |
| 2050  | 012840   | COTTAGE GROVE              | UNITED STATES | 36 R | 4           | 07-2011           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 2050  | 012841   | CRESWELL                   | UNITED STATES | 36 R | 4           | 08-2011           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 2050  | 012843   | ELKTON                     | UNITED STATES | 36 R | 4           | 05-2011           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 2050  | 012844   | EUGENE DOWNTOWN            | UNITED STATES | 36 R | 4           | 09-2011           | 97        | 3                                 | 2      | 0     | -4    | 1     | 98            |
| 2050  | 012845   | EUGENE BETHEL              | UNITED STATES | 36 R | 4           | 08-2011           | 32        | 0                                 | 0      | 0     | -2    | -2    | 30            |
| 2050  | 012848   | FLORENCE SIUSLAW           | UNITED STATES | 36 R | 4           | 06-2011           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 2050  | 012849   | GARDINER REEDSPORT         | UNITED STATES | 36 R | 4           | 12-2010           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 2050  | 012851   | JUNCTION CITY              | UNITED STATES | 36 R | 4           | 09-2011           | 73        | 2                                 | 0      | 1     | -2    | 1     | 74            |
| 2050  | 012852   | KEIZER                     | UNITED STATES | 36 R | 4           | 08-2011           | 30        | 1                                 | 0      | 0     | 0     | 1     | 31            |
| 2050  | 012853   | LEBANON                    | UNITED STATES | 36 R | 4           | 08-2011           | 28        | 1                                 | 0      | 0     | -6    | -5    | 23            |
| 2050  | 012854   | MAPLETON                   | UNITED STATES | 36 R | 4           | 07-2011           | 29        | 3                                 | 0      | 0     | -1    | 2     | 31            |
| 2050  | 012855   | MID VALLEY L C             | UNITED STATES | 36 R | 4           | 07-2011           | 15        | 0                                 | 0      | 0     | -1    | -1    | 14            |
| 2050  | 012856   | MILL CITY                  | UNITED STATES | 36 R | 4           | 05-2011           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 2050  | 012858   | NEWPORT                    | UNITED STATES | 36 R | 4           | 08-2011           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2050  | 012859   | NORTH LINCOLN COUNTY       | UNITED STATES | 36 R | 4           | 08-2011           | 19        | 0                                 | 0      | 0     | -1    | -1    | 18            |
| 2050  | 012861   | PHILOMATH                  | UNITED STATES | 36 R | 4           | 02-2011           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 2050  | 012864   | SALEM DOWNTOWN             | UNITED STATES | 36 R | 4           | 09-2011           | 25        | 0                                 | 0      | 0     | -2    | -2    | 23            |
| 2050  | 012865   | SALEM NORTH EAST           | UNITED STATES | 36 R | 4           | 06-2011           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 2050  | 012866   | SOUTH SALEM                | UNITED STATES | 36 R | 4           | 09-2011           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 2050  | 012867   | SCIO                       | UNITED STATES | 36 R | 4           | 05-2011           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 2050  | 012868   | SILVERTON                  | UNITED STATES | 36 R | 4           | 09-2011           | 37        | 1                                 | 4      | 0     | -11   | -6    | 31            |
| 2050  | 012869   | SPRINGFIELD                | UNITED STATES | 36 R | 4           | 08-2011           | 38        | 2                                 | 0      | 0     | -3    | -1    | 37            |
| 2050  | 012871   | STAYTON                    | UNITED STATES | 36 R | 4           | 06-2011           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 2050  | 012875   | SALEM WEST                 | UNITED STATES | 36 R | 4           | 08-2011           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 2050  | 012876   | YACHATS                    | UNITED STATES | 36 R | 4           | 08-2011           | 48        | 0                                 | 0      | 0     | -2    | -2    | 46            |
| 2050  | 030507   | LAKESIDE                   | UNITED STATES | 36 R | 4           | 09-2011           | 24        | 1                                 | 0      | 0     | -7    | -6    | 18            |
| 2050  | 031802   | SPRINGFIELD MOHAWK         | UNITED STATES | 36 R | 4           | 05-2011           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 2050  | 031925   | SOUTH BENTON L C           | UNITED STATES | 36 R | 4           | 04-2011           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 2050  | 035050   | PACIFIC SEA LIONS L C      | UNITED STATES | 36 R | 4           | 07-2011           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 2050  | 036571   | ALVADORE-FRANKLIN L C      | UNITED STATES | 36 R | 4           | 08-2011           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 2050  | 037152   | MCKENZIE RIVER L C         | UNITED STATES | 36 R | 4           | 05-2011           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2050  | 039151   | MOUNT ANGEL                | UNITED STATES | 36 R | 4           | 09-2011           | 23        | 1                                 | 0      | 0     | -2    | -1    | 22            |
| 2050  | 041478   | BLUE MC KENZIE L C         | UNITED STATES | 36 R | 4           | 09-2011           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 2050  | 050501   | MARION COUNTY CAMP TALOALI | UNITED STATES | 36 R | 4           | 04-2011           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 2050  | 054479   | WALDPORT                   | UNITED STATES | 36 R | 4           | 08-2011           | 26        | 0                                 | 0      | 0     | -2    | -2    | 24            |
| 2050  | 064881   | EUGENE CASCADE             | UNITED STATES | 36 R | 4           | 04-2011           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 2050  | 068846   | MOHAWK VALLEY              | UNITED STATES | 36 R | 4           | 08-2011           | 30        | 0                                 | 1      | 0     | 0     | 1     | 31            |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 36 R

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## LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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| IDENT | CLUB NBR | CLUB NAME                  | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |           |            | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
|       |          |                            |                     |           |             |                   |              | NEW                               | REINST   | TRANS    | DROPS     | NETCG      |               |
| 2050  | 068911   | DALLAS                     | UNITED STATES       | 36 R      | 4           | 08-2011           | 16           | 2                                 | 0        | 0        | 0         | 2          | 18            |
| 2050  | 083004   | WOODBURN                   | UNITED STATES       | 36 R      | 4           | 05-2011           | 16           | 0                                 | 0        | 0        | 0         | 0          | 16            |
| 2050  | 106694   | JEFFERSON                  | UNITED STATES       | 36 R      | 4           | 09-2011           | 22           | 3                                 | 0        | 1        | -3        | 1          | 23            |
| 2050  | 107930   | CENTRAL LINN               | UNITED STATES       | 36 R      | 4           | 09-2011           | 19           | 0                                 | 0        | 0        | 0         | 0          | 19            |
| 2050  | 108756   | LANE COUNTY APPLGATE TRAIL | UNITED STATES       | 36 R      | 4           | 08-2011           | 20           | 1                                 | 0        | 0        | 0         | 1          | 21            |
| 2050  | 111482   | SWEET HOME                 | UNITED STATES       | 36 R      | 4           | 06-2011           | 25           | 0                                 | 0        | 0        | 0         | 0          | 25            |
|       |          | <b>GRAND TOTALS</b>        | <b>Total Clubs:</b> | <b>46</b> |             |                   | <b>1,219</b> | <b>21</b>                         | <b>7</b> | <b>2</b> | <b>54</b> | <b>-24</b> | <b>1,195</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2011

**Club Status Changes for: District 36 R**

| <b>Club</b> | <b>Club Name</b> | <b>Date</b> | <b>Status</b> |
|-------------|------------------|-------------|---------------|
| 111482      | SWEET HOME       | 09-2011     | Good Standing |